

Perennit

Monstruosidad O. ¹⁾ nls e in o re le fodia nms
to p de pñ d l'chep ^{Sagane} Simthep x múltiples espis
~~parte de la...~~ h p bñ e bñlepn.

2) Monstruosidad premitiva de barcas repede
que actúan de modo negro: dado el instu
reante se fuerz el lado divino incoquid. Premita
monstruosidad ^{negro} de enlabe enlabe que arepñbe inmole
dad o permanencia de sp. e uerpo. operta de
olimento (negro). etc

3) Valuelismo negro de diag y simbols, amoy,
Amobil, Plab, Re, ... cochols, duenas, garlan,
Interferencia y reversibilidad de talp diag,
efirp, diog leone - muy, urens y belcon,
Abolucismo hienis: cf. letap, simbols de ps
de, incluso e belcon repede.

4) Mejismo de l invariantes y conjuros: Necesidad
de los inimicos

5) Simulismo superhospeds o inimicos / cf. daupes,
deimicos (el Farav que an se enro), lodes, com
lre o hijes!! Lo effus = Prm (O contence)
Trilizeon inimico de lucenencia

In this Adress about the Historical Development of Religious Freedom, Christian Contributory and Shortcomings, I would like to ^{emphasize} detach the fact, that during many time in the Christianity was a spontaneous, very sincere (Freedom religious and civil), which only after political, frequently was broken international tendencies of ^{and reactions} partidism.

The History of my country, Spain gives many examples of that. In general, in the first centuries after the war of the Conquest (Reconquista), the little kings of the different Kingdoms of the christian Spain, gave to submitted mores a law of complete equality so much in the civil law as much in the penal law: the freedom religious was complete. The same punishment