Valencia, Spain, Henry Ford II, grandson of the original creator of mass production, is negotiating a settlement with thousands of Spanish Ford workers as he visited Ford factories here in Madrid. The workers demanded the release of 56 workers fired by the company and the rehiring of thousands of Spanish Ford workers as he visited Ford's production facilities here in Madrid.

No matter how much you work, they drive you to produce more. If you can't cover the penalty of being fired, you are worked until you are chained like slaves? How could you work on right now between the UAW bosses, their government and the union bureaucracy in 1976: "Henry Ford, Have a Heart." And they'd like us to say "to hell with the union." They'd like us to forget that the unions are really OURS. They scream about "terrorism" when their factory, our factory edition of the Taft-Hartley Act and the S. 1437 Bill. The bosses, their government and the trade union "officials" are afraid of the workers militancy. They send the auto workers organize a strike to fight against the repression. The Revolutionary Young Workers say NO to Fnger's maneuvering. No votes for any candidate that refutes to take a stand against the repression, a special convention of the DAW NOW! To organize the entire union to fight the slave labor system, to militarily campaign and a bank of Carter, is already trying to sell the 1979 contract down the drain. The government and the IMF are working to keep the 1979 contract and win a new contract that the auto workers have signed. If the auto companies would lower prices, the workers hold back their demands. We will be organizing our own party to fight for a workers government and an end to the government of the PLANTATION system. The youth need an organization to fight for this party in their own way, JOIN US, The Revolutionary Youth International.

By DAVID HEFFELINGER

HENRY FORD--SLAVERY WAS ABOLISHED 100 YEARS AGO

"the youth is the flame of the proletarian revolution!"

INTERNATIONAL YOUNG GUARD

2ND YEAR No.18 MAY 1978 15C

ORGAN OF THE REVOLUTIONARY YOUTH INTERNATIONAL

3RD CONGRESS RYI

SPAIN

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Inside
RETURN TO LENIN! FORWARD TO THE 3RD CONGRESS OF THE RYI

By ALAIN CAVALIER

After the provocation against the Partido Obrero Revolucionario from Spain, the war tribunal against officer Santiago Alegria and the theater director, Benito Perez, came in the news. The trial of a Polish civilian at the same time as Puig Antich, after the arrests of militants of the CNT and the threats which weigh on militants of the ICF, of the OFT, and the organized proletariat, having written "Long live the Republic," many workers and youth are posing some questions about the reality of the "democratization" of Spain and the fact that state institutions are taking over practically all the political parties and the press to insist on the existence of a democracy in Spain. The Revolutionary Youth International and the Fourth International have been the only ones to denounce the goal sought by these politicians and journalists. Despite their moral honesty they joint together with the Spanish monarchy, what is it all about? While the workers mobilization in Spain was developing with a depth never before equalled since the civil war, Franco died. The bourgeoisie, with the king, Juan Carlos at his head, could no longer join together with the Spanish monarchy, what is it all about? Thus the "democratization" was taken up. More precisely, Juan Carlos made an appeal to the treacherous leaders of the workers movement (the CPE and PSOE) to stop the workers mobilization. At the same time he strengthened the repressive apparatus of the Francoist state with the state structures educated by the "decentralization" of the working class which is escaping the control of the bourgeois apparatuses, unions and parties (COPE and PSOE) and in particular the youth. It is the first step of the monarchy in re-establishing the Francoist order.

The INTEGRATION OF SPANISH "DEMOCRACY" INTO THE WESTERN DEMOCRACIES

During his trip to Europe Carter was able to say, "We welcome the integration of Spain into the western democracies." After having clarified the characteristic of this so-called democ stapification, it is necessary to understand the reasons which today make possible a public declaration like that of Carter.

For a long time the European bourgeoisie, although developing their relations with Francoist Spain, gave many proofs of reservations about the true form of the relations. How can they today recognize Spain as a democracy? It is because the democracies are approaching the democracy in Spain. And they have designated these clearly as all those who reject the supervision of the Communist and Socialist Parties.

All of this is, of course, against terrorism, and they have designated these clearly as all those who reject the supervision of the Communist and Socialist Parties.

And of course these parties have not stood aside. The German SP self-proclaimed this law, the Spanish SP put pressure on Alegria to expel the members of the MPAIC (government for the independence of the Canary Islands) who were putting across their policy. Alegria through radio. The Italian CP has called on "denouncing the terrorists in the factories" and it has delegated a "security officer" to permanently work with the Minister of the Interior. The Spanish CP wishes to force the ETA to abandon armed struggle, it will "treat them like terrorists," even more, it has declared that they will abandon all references to Leninism "so that no one will confuse us with those criminals." The French CP began by launching a campaign for "the security of France." There is a concentration of the demands for a police station in the sector of Val-de-Marne. To do this it is necessary to add the Stalinist represenation in Eastern Europe.


The selective and oriented character of this attack, the fascist alliances between the bourgeois and the bureaucrats of the CP and SP is reasserted on this occasion, clashing in relief the objective crush of the youth who are breaking away from the repressive vision of the bureaucratic apparatuses and who are confidently seeking to orient themselves towards the destruction of the bourgeois and bureaucratic state. The democracies of thousands of workers who confronted the monarchy pact, pact of austerity and repression signed by the CPE and PSOE.

150,000 metal workers who mobilized in France which confronted the trade union leadership. A working class opposition to the policy of the Social Demo­crats manifestly expressed in the Congress of I. G. Metal in Germany, it is this which the Europe of the bourgeoisies and bureaucrats with co-opting.

And the youth are in the forefront of these working class attempts to break away from the rules of the bureaucrats. They are the first ones threatened when the Italian CP calls the workers to demand the termination of the fasci­ties. They are the first ones threatened by this "European Con­vention for the Repression of Terrorism." And what is expressed in Spain is the fear of the police states to
AGAINST THE EUROPE OF STATES OF EUROPE

power, see this fighting youth united in revolutionary force of the youth. For the preparation of the masses for the seizure of a resolute combat for the revolution is necessary: the Fourth International calls the youth to organize this combat—slow into the workers' movement and to not be afraid to defend this movement. That is, to build the RYI as a small political movement of the youth for the Workers Cortes and as the first step towards the formation of an alliance of all organized youth, in the parties, unions and organizations of the youth for the Workers Cortes, the formation of a united front as the only way through which the youth can win this right which it demands, as much by the bourgeoisie as by the bureaucratic apparatus, the right to politics, so that our struggle in the unions can be decisive and essentially in the unions where the bureaucratic apparatus is the weakest, where in internal contradictions are the greatest I wish to speak about the CNT. In leadership, now essentially made up of revolutionists and ex-revolutionists (remnants of the fascist unión) support all the maneuver acts led by the government with the support of all the bourgeoisie parties in an indirect manner. Thus, the leadership of the CNT which called for a boycott of the elections for factory committees in the name of direct action, and to be against the Moncloa Pact, sends in militants to fight against the political part of Moncloa on the basis of economic demands. That is, on the basis of negotiation. Now, on the basis that now the bourgeoisie can give the workers something more.

For this reason, when the time comes to arm the working class against these maneuvers, that is, to form the power capable of defending all our demands, the factory committees, the CNT calls for a boycott and in this way gives free reign to the Stalinists and reformists and the government, by converting our principal arm of combat against the oppressor state into an arm of the bourgeoisie against the working class and an arm to apply the Moncloa Pact. But in treachery does not stop here, the greater its promises to the working class, the greater becomes its treachery. Thus, SEAT the Stalinists, reformists and centrists agreed with the CNT to not hold the trade union elections, a pretty way to boycott them. But even more—since the attack on Spain and the arrest of militants of the CNT, the leadership of this union refused to defend them in face of this provocation and decided to form an internal commission of inquiry to find out if the arrested militants are its members or not. This so-called commission was set up after the revolutionary Youth of Spain proposed to take part in cleaning up not only the provocation against the Partido Obrero Revolucionario of Spain, but also the provocation against the Partido Socialista, Spain proposed to take part in cleaning up not only the provocation against the Partido Obrero Revolucionario of Spain, but also the provocation against the Partido Socialista, Spain proposed to take part in cleaning up not only the provocation against the Partido Obrero Revolucionario of Spain, but also the provocation against the Partido Socialista, Spain proposed to take part in cleaning up not only the provocation against the Partido Obrero Revolucionario of Spain, but also the provocation against the Partido Socialista, Spain proposed to take part in cleaning up not only the provocation against the Partido Obrero Revolucionario of Spain, but also the provocation against the Partido Socialista, Spain proposed to take part in cleaning up not only the provocation against the Partido Obrero Revolucionario of Spain, but also the provocation against the Partido Socialista, Spain proposed to take part in cleaning up not only the provocation against the Partido Obrero Revolucionario of Spain, but also the provocation against the Partido Obrero Revolucionario of Spain, but also the provocation against the Partido Socialista.

The Revolutionary Youth International Manifesto. $1.00. Write to: RYI, PO BOX 5736, DETROIT, MI 48227

WHAT DOES THE REVOLUTIONARY YOUTH INTERNATIONAL WANT?

MANIFESTO OF THE SECOND CONGRESS OF THE RYI

READ! DISTRIBUTE!

INTERNATIONAL YOUNG GUARD

By CARLOS GIBAU

In our Second Congress, held under the name of the right to politics for the youth, we defined as our principal battle in the factories and unless the struggle to organize the release of power, the struggle for the Workers Cortes and as the first step towards this, the formation of an alliance of all organized youth, in the parties, unions and organizations of the youth for the Workers Cortes, the formation of a united front as the only way through which the youth can win this right which it demands, as much by the bourgeoisie as by the bureaucratic apparatus, the right to politics, so that our struggle in the unions can be decisive and essentially in the unions where the bureaucratic apparatus is the weakest, where in internal contradictions are the greatest I wish to speak about the CNT. In leadership, now essentially made up of revolutionists and ex-revolutionists (remnants of the fascist unión) support all the maneuver acts led by the government with the support of all the bourgeoisie parties in an indirect manner. Thus, the leadership of the CNT which called for a boycott of the elections for factory committees in the name of direct action, and to be against the Moncloa Pact, sends in militants to fight against the political part of Moncloa on the basis of economic demands. That is, on the basis of negotiation. Now, on the basis that now the bourgeoisie can give the workers something more.

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WOMEN & THE REVOLUTION
By VERONIQUE MENAGER

At the moment when the youth are turning towards all the problems which are posed in this society and where it is trying to resolve them outside of a complete change of the system, the problem of the liberation of women appears more and more, under different aspects which is necessary to analyze, above all at a moment when the women movement is facing the exploitation of its feminine forces throughout the world in all countries.

In fact, the role of women in the revolutionary struggle itself, whether it is the fact of the feminization of the woman's movement or the fact that there are many women in the important sectors of the working class, and also by the development of revolutionary ideas, and finally, because the inhuman exploitation has a very large weight in the daily lives of women, we must take this question seriously.

The politics make the fact that the exploitation of the woman's movement is not always recognized, that the demands of women as such in the framework of the family and work, are not taken into account. They are the reason, among other reasons, for the weight of the exploitation of women in society.

And this is for three reasons: first of all, women fighting for their liberation and seeing their解放 demands taken up by the cause of the revolutionary struggle, will launch all their fighting forces in this cause, and they will be united, at the moment when the system is broken and the exploitation of society is reorganized. In fact, the woman worker who does not take part in the revolutionary movement will not benefit from this reorganization.

In the struggle, it is also the agony of rape, unemployment, and the regulation of domestic violence which she is the victim of. From this perspective to her combat, is decided not only by the strength of her weapons, but also by the strength of her combat.

The revolutionary youth international which fights for the world socialist revolution, to build the party which will lead this revolution, the fourth international, calls all women who are conscious of their oppression and the revolutionary character of their struggle to join in its ranks in the same light which covers the entire youth of the world. This is for all the means of propaganda and education which are free and legal, and those which are to be regulated, and among them, the struggle of the woman against rape and domestic violence.

The only cure I know is to start exercising.

People must take control of the instruments of production, becoming part of production and also by the development of a new economy."

To answer the first question, yes, everyone has political responsibility. Your political rights are like the muscles in your body, you use them or you lose them.

There are many women who are fighting for their liberation, and this shows that we need a complete change of the system. We will not spend a great deal of time talking about the existence of the dual oppression which attacks women workers, dual oppression due to wages on the one hand, and familial dependence and householding on the other. In fact, women are exploited as part of the proletariat and feel the full of the exploitation, exploitation is reinforced by their sexual oppression, the housewife is compensated by her wages, but her salary is only a "support" to the family budget, and the "support" of the minimum wage is often a necessity.

"To Choose" who wish to call themselves "non-political," finally, through her education in this bourgeois and male chauvinist society and through her past of ascetic submission, the woman who does not take part in the revolutionary move-