

GENDER APARTHEID

Examining the Status of Women in Taliban-dominated Laws

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INTRODUCTION

- **Hypothesis:** Gender apartheid practices relegate girls and women to a separate and subordinate entity, making boys and men the permanent guardians of their female relatives' chastity.
- **Objective:** Deeply analyze gender apartheid in Afghanistan, focusing on the cruel era of the Taliban regime and the continued denial of women's rights.

THEORETICAL FRAMEWORK

- **Concept:** Gender apartheid rooted in religious and cultural practices.
- **Impact:** Systematic oppression of women and girls, disenfranchisement of ethnic groups.
- **References:** Phyllis Chesler's work and other international figures confirming gender apartheid in Afghanistan.

METHODOLOGY

- **Comprehensive review of various sources:**
 - Books
 - Reports
 - First-hand accounts from human rights activists
 - Opinions of UN experts



FINDINGS

- Despite changes in tactics, Taliban restrictions on women (especially Hazara women) persist.
- The resilience and progress of women, especially Hazara women, exists despite adversity.
- UN experts and activists advocate criminalizing gender apartheid as a widespread human rights violation.

URGENT ACTION

- International community must address gender apartheid and human rights violations in Afghanistan.
- Amplify the voices of Afghan women, especially Hazara women silenced by the oppressive Taliban regime.

SOURCES

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