before a gravestone a matchstick lady mumbled and squeezed her cane as a child clutches a turtle. dropping flowers one by one she told me that she came each week to the cemetery: there was no one now except the man at her feet. then she came closer to poke a wrinkled rosebud in my lapel. it seemed like hours before the bus came to take me home.

-- M. Shael Herman

New Orleans, La.

## CODEX MM(11)

So dreams come but from where do they come, and why so unfrequently, and why?

One eats one too many fat morsels and the stomach grumbles, makes gas, some slight malaise

But one sleeps, one dreams, and from some locked room inside

People emerge and act upon their temporary stage and go more quickly than they come ...

And why?
What hint have
they left
of past
or things to come?

How have they meddled with history? Whose history? Mine? Or how many others? And where is this stuff stored? What makes a dream? Not memory ... the forgotten things crying somewhere for recall?

Yes, maybe so -Yes, Yes,
but who last night
plucked that resounding
chord on dream's lyre
which awakened
me early,
not fearful
but curious
yearning for some insight.

and in what code?

I listen to the motors on the street and in the air, straining for what word they are making, straining to decode their say

and then one winter bird answers me with lonely song telling me NOW is but one empty street in an empty city which when I find it will be mine.

XIX

And there is always the matter of the reluctant guru and the ardent neophyte, or the ardent guru and the reluctant neophyte.

Rimbaud, Verlaine; Gaugin, Van Gogh; and how many others in the folds of record to testify the painful stubborness of secrets locked in the blood and brain.

-- Kenneth L. Beaudoin

Memphis, Tenn.